

**NOT  
APPROVED**

**RESOURCE MANAGEMENT  
FEBRUARY 22, 2001**

*John M.* [Click to Search  
or push Ctrl F](#)

**RECEIVED**

FEB 26 2001

ALLEGANY COUNTY  
BOARD OF LEGISLATORS

**Present:** S. Myers, E. Burdick, P. Regan, J. Walchli, R. Bennett, J. Margeson

The meeting was called to order by Chairwoman S. Myers at 1:36.

On motion by P. Regan, seconded by E. Burdick and carried minutes of December 18<sup>th</sup> were approved.

**Dianne Baker:**

Dianne thanked the committee for supporting a resolution requesting Cornell University to reconsider the new education requirements for Cooperative Extension agents. There was discussion on the impact that the resolution has had so far.

Cooperative Extension sends out over 60,000 newsletters. The name of the newsletter has been changed to Cornell Cooperative Extension due to confusion. Dianne stated that the County would be able to utilize the newsletter for articles they would like included.

There has been one nutrition staff positions eliminated in both counties, due to the need of reduction in staff.

**Deb Aumick:**

Deb attended a Unified Services Subcommittee Service Planning and Coordination meeting. This meeting was to discuss the role of a coordinator to be hired by the Wellsville Counseling Center using grant funds.

She attended meetings of the US Steering Committee, and with the Regional Youth Development Coordinator.

There was discussion on how the first class went for the Juvenile Stop Shoplifting Program.

The Prevention of Placement Program, and the Natural Helpers Youth Training Sessions were discussed.

On March 28<sup>th</sup> there will be a Youth Speak Out Conference on pregnancy prevention.

Deb explained the new joint program with Genesee Valley Central School and Belmont BOCES on Outdoor Education.

She went on to explain about the Youth Council meeting and the RFP Bidders Conference.

Deb has met with the Wellsville Chamber of Commerce and the Wellsville Recreation Center for their support on the First Night Initiative that is being planned.

On motion by R. Bennett, seconded by E. Burdick and carried the committee supported Deb's request to attend future meetings.

**Kier:**

Kier is working on compiling a map of the streams in Allegany County and what type of fish were in those streams. Kier presented a draft map of the streams and asked the committee, Soil & Water District, NY State DEC to report back to him on any changes that need to be made.

Kier stated that he and S. Myers attended a NY State DEC – Regional 9 Open Space meeting. The purpose of the meeting was to identify priority projects that are in need of acquisition and completion, then to prioritize the order of their importance. In an effort to be better prepared for future rounds of the NYS Open Space Plan updating, the County is beginning an inventory of open spaces, natural areas and potential Parklands within the County. For each location we will describe what exist in those areas now, what could be done to improve those areas for economic growth in the County should the NY State DEC acquire them. There was discussion and suggestions of people to contact to help with this project. Interested people in working on this should contact Kier.

**Allegany County Agricultural Society:**

The committee was asked to sponsor a resolution in support of an agreement with the Allegany County Agricultural Society for payment of 2000 budgetary appropriation. On motion by John Walchli, seconded by E. Burdick and carried to ask J. Margeson to review and give his approval on the said agreement.

**REFERRED TO THE COUNTY ADMINISTRATOR**

**Fred:**

Fred stated the Public Works Department of Birdsall are thinning trees on East Hill in Almond for fuel oil at their shop.

The Consolidated Agricultural District #1 has been approved by the State, which includes over 60,000 acres.

The Resource Management Committee supported sponsoring a resolution to begin review of Agricultural District #10 as parent and perform a concurrent review of districts #8,9,12, and 14, for the purpose of creating Consolidated Agricultural District #2. On motion by R. Bennett, seconded by P. Regan and carried.

### **PREPARE A RESOLUTION**

The Soil & Water District is working with the NY State DEC – Division of Water on an intensive basin study and update of the proprietary water body list made on the Genesee River Basin.

#### **Preston Lucas:**

P. Lucas asked the committee to state any changes they felt where necessary on a draft letter that will be sent to Wayne Cooper, NY State DEC Region 9 Forester. This letter is in answer to his questions asked in his preparation of a meeting set up with the County and the NY State DEC in relation to the WAG Trail. There was discussion and changes made as indicated.

On motion by E. Burdick, seconded by P. Regan and carried to appoint the Soil & Water District and Legislator Preston Lucas to be the Counties representatives in the completion of the Memorandum of Explanation with the NY State DEC. The committee requests the Chairman of the Board to make this appointment.

### **PREPARE A RESOLUTION**

#### **REFERRED TO THE CHAIRMAN OF THE BOARD**

The committee supports the appointments for the handling of issues involved with the DEC. After the Memorandum of Explanation is completed and the NY State DEC have taken over, then other organizations can step in and work with the NY State DEC in maintenance of the Trail.

S. Myers asked the committee to support a resolution to appoint Robert Polanowski to the Fish & Wildlife Management Board. On motion by P. Regan, seconded by E. Burdick and carried the committee supports the appointment.

### **PREPARE A RESOLUTION**

S. Myers presented to committee a Request for Appointment to the Region 9 Forest Practice Board made by Chairman Sherman to re-appoint Rodney K. Bennett of Dalton.

There being no motion to sponsor a resolution to confirm said appointment, the matter will refer back to Chairman Sherman for further action.

J. Walchli received permission from the committee to attend a meeting on March 5, 2001 to give a testimony at Chautauqua County.

Meeting was adjourned at 3:25.

Submitted: Alice Alsworth

**RESOLUTION TO BEGIN REVIEW OF AGRICULTURAL DISTRICT #10 AS PARENT AND PERFORM A CONCURRENT REVIEW OF DISTRICTS # 8,9,12 AND 14, FOR THE PURPOSE OF CREATING CONSOLIDATED AGRICULTURAL DISTRICT #2.**

*The Resource Management Committee does hereby recommend that the attached timeline be adopted for the review of the aforementioned Agricultural Districts and establishment of Consolidated Agricultural District #2. The Committee further requests that the County Attorney draft a resolution adopting the timeline and requesting the participation of the Farmland Protection Board, and Planning Board.*

# TIME FRAME FOR DISTRICT REVIEW

## Consolidated Agricultural District #2

Anniversary Date December 17, 2001

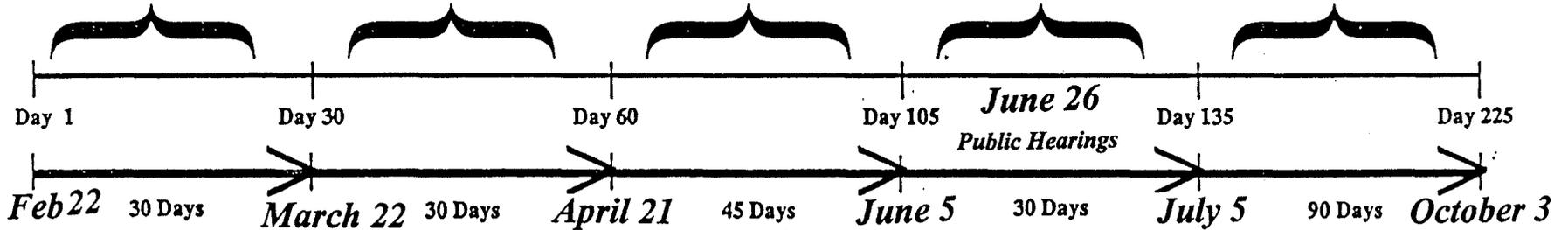
Upon receipt of DA&M's 300 day Notice, prepare a review schedule including a date for public hearing.

Commence the 30 day public comment period by publication and posting of notice.

CPB prepares written recommendations to CLB on potential effects of district and proposed modification; AFPB prepares written recommendations to CLB concerning the district and proposed modifications. Both boards are to consider factors pursuant to Section 303 (3) and make findings pursuant to Section 303 (7) (b).

Preparation and mailing of public hearing notice and holding of public hearing. (The public hearing must be held between 180 days and 120 days prior to the district's review anniversary.)\*

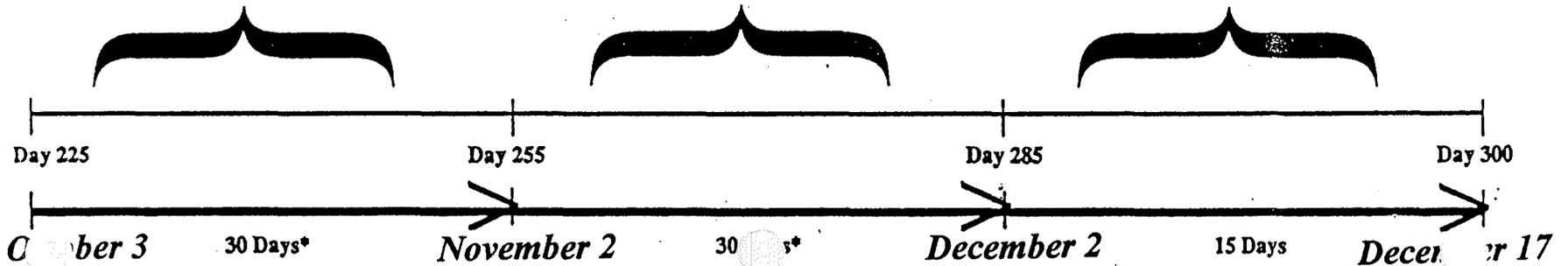
Determination by the CLB to continue district unchanged, with modification or to terminate at end of the 8, 12 or 20 year review period. CLB determination to be submitted to the Commissioner along with district description must include tax map I.D. #'s for all parcels within the district with a map which shows boundaries in relation to tax parcel boundaries.



Within approximately 90 days from date of review anniversary DA&M receives county documentation and determines completeness. Upon determination of completeness, district is reviewed by state agencies.

Department reviews district, Commissioner must determine that area within the district is predominantly viable agricultural land and that the district is consistent with environmental and state comprehensive plans, policies and objectives. If the district is modified, the Commissioner must also determine if the district, as proposed, is feasible and will assist in maintaining a viable agricultural industry.

District Review Anniversary.



## ***Consolidation of Agricultural District # 2***

<b><u>TOWN</u></b>	<b><u>DISTRICT</u></b>	<b><u>ACRES</u></b>
<b><i>West Almond Ward</i></b>	<b>8</b>	<b>3057</b>
<b><i>Scio Amity Wellsville</i></b>	<b>9</b>	<b>3591.5</b>
<b><i>Amity Angellica Belfast, Friendship Wirt</i></b>	<b>10</b>	<b>12,564</b>
<b><i>Clarksville</i></b>	<b>12</b>	<b>2,057</b>
<b><i>Amity, Allen, Angelica, Birdsall West Almond</i></b>	<b>14</b>	<b>9,225.5</b>
	<b><i>Combined</i></b>	<b><i>30,495 acres</i></b>

**NOT  
APPROVED**

**RESOURCE MANAGEMENT COMMITTEE  
APRIL 18, 2001**

*John M.*  
**RECEIVED**

**APR 23 2001**

**ALLEGANY COUNTY  
BOARD OF LEGISLATORS**

**Present:** S. Myers, R. Bennett, E. Burdick, P. Regan, J. Walchli, F. Sinclair, C. Braack,  
D. Aumick, D. Baker

The meeting was called to order by Chairwoman S. Myers at 1:36.

On motion by P. Regan, seconded by E. Burdick and carried the minutes for February 22, 2001 were approved.

**Dianne Baker:**

Dianne stated the Ag. Program Committee Meeting was a positive and informative meeting. One of the topics discussed was Foot and Mouth Disease and how the Cooperative Extension was going to handle it.

Dianne asked the committee for approval to attend a legislative meeting to explain how they are handling the Foot and Mouth Disease problem. There was discussion, and it was decided to have them come to the next Board meeting that will be on April 23, 2001 at 2:00.

On motion by J. Walchli, seconded by P. Regan and carried to sponsor a resolution to approve the appointments to the Allegany County Youth Board as follows:

1. Judith Hopkins
2. Patrick Barry
3. Charles Neal
4. Edna Kayes

**PREPARE A RESOLUTION**

On motion by E. Burdick, seconded by J. Walchli and carried to sponsor a resolution to approve the appointment of Rodney K. Bennett to the Region 9 Forest Practice Board.

**PREPARE A RESOLUTION**

**Fred Sinclair:**

Fred stated the review of Agricultural Districts 8,9,10,12, and 14 and formation of Consolidated Agricultural District #2 is well under way. The notices have gone out to all involved towns. The notices have been put in the newspapers as well. All landowners listed in the District have been sent letters and they have received to date 121 worksheets out of a possible 300 that were mailed. Fifty reminder cards were mailed to non-respondents with over 100 acres. The public comment/signup period ends April 21. The Farmland Protection Board will meet on May 1<sup>st</sup> to prepare a report that is required from them on the Consolidated Agricultural District #2. They will then give their report to the Planning Board for their completion of the report. A public hearing is set for June 25<sup>th</sup>.

Reviewing is being done on the quality and status of 58 streams in the Genesee River Basin. This is being conducted by the DEC as part of the RIBS (Rotational Intensive Basin Study) for the Genesee. This is being done so the Allegany County Water Resources Council can decide on April 26<sup>th</sup>, which streams will be recommended for placement on the Basin inventory of important waters. From that list the Priority Water Bodies will be selected, they will be targeted for treatment and water quality improvement projects over the next five years. The District is working with the Health Department to incorporate sensitive aquifers and associated streams into the Priority Water bodies' evaluation process.

All thirteen farms, CAFO (Concentrated Animal Feed Lot Operations) are getting their consultants started on soil testing and field evaluation phase of the Nutrient Management plans. They have to have their Comprehensive Waste Management Plans in place by the end of 2000 and implemented by the end of 2005.

**John Margeson:**

J. Margeson requested the Resource Management to sponsor a resolution to renew the agreement between the County and Allegany County Soil and Water Conservation District in relation to County Agricultural Districts at a fee of \$5,000.

On motion by J. Walchli, seconded by P. Regan and carried to support said resolution.

**REFERRED TO WAYS AND MEANS**

**PREPARE A RESOLUTION**

**Deborah Aumick:**

Deb stated the PINS (Person in Need of Supervision) age requirement has been raised to include 16-18 year olds. They are working on trying to reduce the students being placed outside of the homes. After discussion it was decided to have Deb invite Eileen Kirkpatrick from Genesee County to discuss their STAR Program (Student Transition and Recovery Program) in regards to alternative placement of PINS students. The meeting will be June 18<sup>th</sup> from 1-3 in the Legislators Chambers. There was discussion on how the PINS are being handled since the new legislation and the need for changes to be made.

She attended meetings of Children and Youth Unified Services, BOCES/GVCS Environmental Education project, and Skate Park meetings in Cuba. She discussed how they are progressing. Deb commented on how the RFP's are going for the Youth Council.

The committee was invited to attend the Youth Board dinner at Coslos in Almond on Wednesday, May 9<sup>th</sup>.

She attended a conference on Restorative Justice, which involves the victims and the community where the crime took place, and how the criminals now have to serve community service, a letter of apology to the victims etc.

She is working with ACCORD and FACT providing AYD (Advanced Youth Development) Training to twenty-three people.

She has been attending meetings to finalize the First Night Initiative.

The STOP/DWI Program of Allegany County is co-sponsoring with DWI Coordinators in other Counties, for the upcoming grant-writing workshop on new DWI laws.

**Craig Braack:**

Craig presented a proposal for possible relocation of the Allegany County Museum to the current Child Collection Services building. On motion by J. Walchli, seconded by P. Regan and carried to refer the proposal to the Building Committee for their assessment and possible approval.

**REFERRED TO BUILDING COMMITTEE**

Craig and Deb both stated how well the students are doing in this years Government Intern Program and that their final mock Legislative meeting will be held at 10:30 on April 30, 2001 in the Legislators Chambers.

**Kier Dirlam:**

Kier discussed the two gas line proposals that he has received. One a supplemental draft EIS of the Millennium Pipeline, and noted that they hope that if it is approved, to have the project completed by November 1, 2002.

The other draft is from Northern Ecological Associates for a project with National Fuel Gas. This project involves installing a 30-36 inch pipeline 9.6 miles through Allegany County in the Genesee/Bolivar area. The committee was asked to make any comments to Kier so that he may submit them to the company.

Sullivan County Legislature sent Resolution 86-01: 1-86 Exit Proposal for Community General Hospital, which is to endorse construction of an exit ramp from Route 17 to the vicinity of the Community General Hospital. Sullivan County asked for committee's support on said resolution. It was decided to ask for more information before the committee will make a decision.

Meeting was adjourned at 3:16.

Respectfully submitted: Alice Alsworth

**NOT  
APPROVED**

**RESOURCE MANAGEMENT COMMITTEE  
SPECIAL MEETING  
JUNE 11, 2001**

John M.  
**RECEIVED**  
JUN 12 2001  
ALLEGANY COUNTY  
BOARD OF LEGISLATORS

**Present:** S. Myers, R. Bennett, E. Burdick, P. Regan, J. Walchli

The meeting was called to order by Chairwoman S. Myers at 2:04.

The committee was asked to sponsor a resolution setting the date for a public hearing for review and consolidation of Agricultural Districts number eight, nine, ten, twelve and fourteen created within the Towns of Allen, Amity, Andover, Angelica, Belfast, Birdsall, Clarksville, Cuba, Friendship, Scio, Ward, West Almond, Wellsville and Wirt.

On motion by P. Regan, seconded by E. Burdick and carried to approve said resolution.

**PREPARE A RESOLUTION**

Meeting was adjourned.

Respectfully submitted: Alice Alsworth



**RESOURCE MANAGEMENT COMMITTEE  
SPECIAL MEETING  
JUNE 18, 2001**

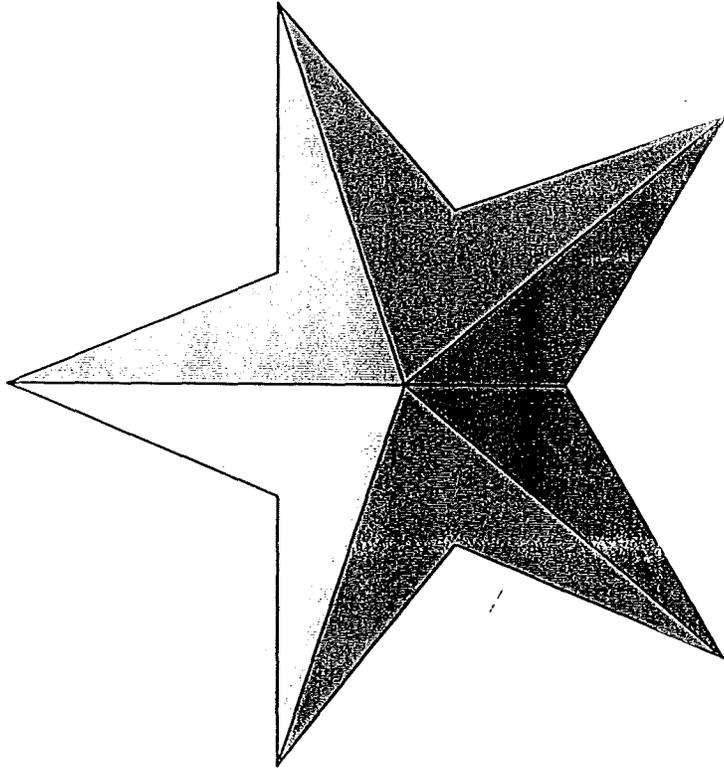
There was a special meeting for a presentation of the S.T.A.R. Program (Student Transition And Recovery).

The guest speakers were Eileen Kirkpatrick, Director of Serves – Genesee County Department of Social Services, Captain James Davis – Coordinator, S.T.A.R. Program, Inc., Captain John Sawyer – Chemung County.

The presentation was on the S.T.A.R. Program and how it works. Genesee County is the first in Western New York to implement the program in their County. They have had this program for two years. The main goal of the program is to keep youth from being placed out of their homes into foster care, and to keep them in their home schools. It is a collaborated effort with the program personnel, the home school and the parents.

# S.T.A.R. Program Student Transition and Recovery

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# What is S.T.A.R.?

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**S**tudents between the ages of 9 & 15 (typically middle-school) who have committed offenses that would warrant school disciplinary action or the filing of a PINS petition

**T**eaches teamwork, discipline and life skills that will allow the student to successfully complete their educational placement

**A**voids out-of-home placement (foster care) and keeps the student in their normal school program

**R**e-establishes parental authority and restores control to the school/community

# - ONE PROGRAM - THREE COMPONENTS

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**S.T.A.R. I:** 1-Day Prevention Component

**S.T.A.R. II:** 30 School-Day Component

**S.T.A.R. III:** 24-Week Court Ordered  
Program

# **S.T.A.R. I**

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## **1 Day Prevention Component**

**Serves as Intake Day for other components**

**Referrals accepted only from schools**

**Parents must drop-off student at 5:30 am and pick-up student at 4:00 pm**

**Most schools count as "field trip" for attendance purpose**

**No formal tutoring, but much physical training**

**Two meals necessary for all students**

**Meant to be an attention-getter**

**Parents must complete medical screening form and sign all permissions**

**Students may be referred more than once to S.T.A.R. I**

# **S.T.A.R. II**

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- 30 School Day Component in lieu of other school discipline**
- First day is S.T.A.R. I attendance**
- Referrals accepted only from schools**
- Student can be extended in program beyond 30 school days**
- Parent drops off student @ 5:30 am and picks up @ 6:00 pm**
- Schools provide transportation to/from normal classes**
- Student must have medical exam**
- Students wear uniforms and military hairstyles**
- Random substance abuse testing performed**
- Parents must attend weekly parent support/skills group**
- Two hours of tutoring provided daily for students**
- Students must attend weekly student counseling group**
- Community service activities on 3 Saturdays per month**
- All teachers fill in daily "Student Shadow Sheets"**
- S.T.A.R. Instructors are available 24 hours for parents and schools**

# **S.T.A.R. III**

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**24 Week Component in lieu of out-of-home placement**

**Referrals accepted only from Family Court**

**Failure of a parent/student to adhere to program rules could result in a return to Court for further action**

**First 12 weeks mirror S.T.A.R. II – called Phase 1**

**Weeks 13 – 18 are Phase 2**

Student must be passing all subjects

Civilian clothing is allowed

Student does not report to S.T.A.R. before school

Parent/student counseling groups become optional

“Replaced” in Phase 1 for any program violations

**Weeks 19 – 24 are Phase 3**

Student reports only 1 time per week to S.T.A.R.

Schools fill out weekly progress reports

“Replaced” in Phase 1 for any program violations

# How are students placed in the S.T.A.R. Program?

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The principal/assistant principal recommends the student be placed in the S.T.A.R. program.

The school principal/designated representative must meet with the parent(s) or guardian and thoroughly explain the entire program. The parent(s) or guardian must also be given the entire information package for the interview.

Parent(s) or guardian must interview with the S.T.A.R. coordinator/instructor prior to signing the parental release form. (24 week & 30 day program only)

# **A Typical Day in the S.T.A.R. Program for Permanent Students**

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<b>5:30 A.M.</b>	<b>Students arrive at the S.T.A.R. Facility</b>
<b>5:45 - 7:10 A.M.</b>	<b>Students participate in physical training, march, and drill</b>
<b>7:10 - 7:30 A.M.</b>	<b>Students shower and eat breakfast</b>
<b>7:30 - 7:45 A.M.</b>	<b>Students are counseled and motivated</b>
<b>7:45 - 8:00 A.M.</b>	<b>Students are transported to school</b>
<b>8:30 - 3:00 P.M.</b>	<b>Students attend class</b>
<b>3:00 - 3:30 P.M.</b>	<b>Students return to S.T.A.R. Facility</b>
<b>3:30 - 6:00 P.M.</b>	<b>Study Hall; Individual Tutoring; Extra Subject Work; Conflict Resolution; Study Skills &amp; weekly student group counseling</b>
<b>6:00 P.M.</b>	<b>Parents pick up students</b>
<b>6:00 - 10:00 P.M.</b>	<b>Supervision/curfews enforced before bed</b>

# **S.T.A.R. Summer Program**

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Available only for Court-ordered students

No formal tutoring available, but arrangements made for summer school as necessary

Community service activities conducted several days per week

S.T.A.R. Instructors available 24 hours/day to assist parents as necessary

Students allowed to engage in summer employment if age-appropriate and if behavior is stable in home/community

# **For Further Information Contact:**

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**New York State S.T.A.R. Programs  
starny\_kd@yahoo.com**

**OR**

**Captain James Davis  
716-474-2008**

**OR**

**Eileen M. Kirkpatrick  
716-344-2580, ext. 5405**

**NOT  
APPROVED**

**RESOURCE MANAGEMENT COMMITTEE  
JUNE 18, 2001**

John M.  
**RECEIVED**  
JUN 21 2001  
ALLEGANY COUNTY  
BOARD OF LEGISLATORS

**Present:** S. Myers, R. Bennett, E. Burdick, P. Regan, J. Walchli, F. Sinclair, C. Braack, D. Aumick, D. Baker

The meeting was called to order by Chairwoman S. Myers at 11:05.

On motion by E. Burdick, seconded by R. Bennett and carried to approve the minutes of April 18<sup>th</sup> and April 23<sup>rd</sup>.

**Craig Braack:**

Resource Management received a referral from Technology Committee in regards to adding interactive links to the County's web page. They would include the County Historian, local historians and libraries to set something up so citizens could send in stories, items of interest, and "tales of old" to enhance our history. There was discussion, and the committee agreed on the concept. C. Braack was asked to work with the Technology Committee as time and resources allowed. The information should be reviewed by the Resource Management Committee before it is implemented.

The Building Committee is continuing their assessment of the County Museum proposal.

**Deborah Aumick:**

D. Aumick gave a report on the meetings and workshops that she attended from April 30-June 13. Interviews have been completed and they have hired Chad Leonard as the Youth Court Coordinator. D. Aumick gave a Youth Court Presentation to the Angelica Lions. There have been meetings in regards to the Youth Violence Prevention Project and applications for grants are being completed.

D. Aumick gave an update on the 1<sup>st</sup> Nite Initiative, and the Cuba Skate Park Initiative. D. Aumick attended meetings for STOP DWI Area Coordinators, DWI Training Program, STOP/DWI Blanket Patrol.

Advertisements are being done by the Patriot, Wellsville Reporter, and Pennysaver for RFP's for Youth Programs.

D. Aumick has agreed to be Chairman of the Youth Council for the WIA Program.

**Dianne Baker:**

Master Gardeners and nutrition staff have attended the two farmers markets in the county for distribution of brochures, and answering questions.

During Earth Week Cooperative Extension gave presentations to 3<sup>rd</sup> Graders in ten schools within the county.

"Be Cool" presentation was given to 2<sup>nd</sup> Graders in eight schools in the county. This is an anger management program on how to deal with conflicts such as, teasing, bullying, criticism, anger/self, and anger/others.

D. Baker requested to have Cooperative Extension give a presentation of the West Nile Virus to the Board of Legislators in the near future. It was decided to have them attend the Board Meeting on June 25, 2001 to give their presentation.

D. Bakers distributed information on the farm composting of large animal carcasses and discussion followed.

**Fred Sinclair:**

F. Sinclair discussed utilizing a Health Department Program to purchase a mobile tire cutter that can be moved from farm to farm to split tires that are used to hold down covers for silage, this is to prevent water being held in tires which attracts mosquitoes that spread the West Nile Virus.

The deer population was discussed and ways to cut down on the population. The Venison Donation Coalition is expanded into Allegany County, along with more permits being allowed.

BIO Security measures are being practiced to prevent transporting diseases from farm to farm.

An update was given on Consolidated Agricultural District #2. A public hearing will be June 25<sup>th</sup>, we hope the State Representative will be there.

With the completion of the Priority Water Bodies list, three streams have been added to the list and one eliminated. They are targeted for treatment and completion in the next five years.

In the EQIP (USDA Environmental Quality Incentive Program) project for Rushford Lake Watershed, five projects have been contracted and five are under review.

The Soil/Water District is continuing to work with farmers on waste management problems.

Meeting was adjourned at 12:00.

Respectfully Submitted:

Alice Alsworth

**NOT  
APPROVED**

**RESOURCE MANAGEMENT COMMITTEE  
SPECIAL MEETING  
S.T.A.R. PROGRAM  
JUNE 25, 2001**

*John m.*  
**RECEIVED**

**JUN 27 2001**

**ALLEGANY COUNTY  
BOARD OF LEGISLATORS**

**Present:** S. Myers, R. Bennett, E. Burdick, P. Regan, J. Walchli, D. Aumick

The meeting was to order by Chairwoman S. Myers at 4:00.

There were representatives from County Government and District Schools present.

The reason for the meeting was to establish a Task Force Committee to look into the possibility of bringing the S.T.A.R. Program to Allegany County.

Some of the concerns were as follows:

1. That not only the schools in the county be able to make referrals, but the Probation Department, and the Department of Social Services as well.
2. The need for the S.T.A.R. Program to share their discipline and data information to the Probation Department, and the Department of Social Services.
3. The need to find out the strictness of the rules, or can they be modified to better serve Allegany County.
4. The program may prevent some placements, but the Department of Social Services will not be able to reduce their placement budget, as youth placed continue to need higher levels of care.
5. Transportation issues need to be addressed.
6. The need to observe the existing program in Genesee County and what changes individuals involved in the program feel need to be done to better serve the youth.
7. The need to set up a mental health screening committee to evaluate each individual case to see if that youth can cope with the pressures of the program.
8. There was concern that the program should only serve youth over age 14. There was discussion and it was agreed that it does need to serve the ages from 9-13 year olds as well before the behavior patterns are out of control.
9. To find a location to house the program.
10. The complete involvement of the parents to be incorporated into the program.
11. The need for more information on the cost of the program.
12. A follow-up on the program once it is up and running.

The schools were asked about how many students they would recommend to this program if in deed this program is set up? The schools stated they would have referrals for between five to six youth already per school.

Margaret Cherre, Director, Social Services Department has agreed to be the Chairwoman for the Task Force, and that the Social Services Department will sponsor the program. A Task Force Committee has been set up.

Meeting was adjourned at 4:46.

Respectfully submitted:

Alice Alsworth

TASK  
panel

Yes	1. Aegreda Weart	Friendship School	Aweart@Friend.wnyrc.org 973-3311
YES	2. Wade Beant	"	973-9873 WADE PEARSALL@PELSP.WNYA .029
	3. Annete Carlson	Cuba Patriot	
	4. Rod Bennett	Alle. Co. Legislator	
	5. Robt Heineyman	Alle Co. Legislator	
	6. Edmund C. Buschub	Alle. Legislator	
	7. D.A. SIRIANNI	RECHATON	
(yes)	8. Pat Regan	County Leg	
yes	9. JOHN WALETTES	County Log	
	10. Beth Farrell	Asst Public Defender	
yes	11. Connie Synakowski	Wellsville HS Principal	connie-synakowski@wsv.wnyrc.org 593-2291(W) 593-3390(H)
YES	12. Mary Ellen O'Connell	Wellsville MS Principal	Mary-ellen-O'Connell@wsv.wnyrc.org 593-1317
no	13. Peg Chere	ACDSS	
	14. Judy Samber	Allegheny County Court Judge	
Yes	15. Tom Merrin	Allegheny County Attorney Office	
YES	16. Buster Canfield	ICM	593-1991
	17. Sue H. Dibble	Allegheny County Plan. Bd	
Yes	18. Terry Parley	Allegheny County DA	
yes	19. Bill Dibble	Allegheny County Legislator	
	20. John Margeson	County Administrator	
yes	21. Mike McAule	Scis School	Mike_McAule@scis.wnyrc.org
<del>yes</del> yes	22. Deb Annick	Youth Bureau	
	23. Sue Myer	A.C. Leg.	
	24. Judy Samber	Allegheny County Court Judge	268-5800X1
Yes	25. D.A. SIRIANNI	RECHATON	268-9482
	26. Thomas P. Brown	Allegheny County ADA	SIRIANNI@AlleghenyCo.com

**NOT  
APPROVED RESOURCE MANAGEMENT COMMITTEE  
AUGUST 20, 2001**

RECEIVED

AUG 24 2001

ALLEGANY COUNTY  
BOARD OF LEGISLATORS

**Present:** S. Myers, R. Bennett, E. Burdick, P. Regan, J. Walchli, E. Sherman, F. Sinclair, D. Baker, D. Aumick

The meeting was called to order by Chairwoman S. Myers at 1:28.

On motion by P. Regan, seconded by J. Walchli and carried to approve the June 18<sup>th</sup>, June 18<sup>th</sup>, and June 25<sup>th</sup> minutes.

On motion by P. Regan, seconded by E. Burdick and carried to approve the appointment of James Cross to fill the remainder of a three-year term on the Allegany County Youth Board commencing immediately and expiring on March 25, 2002.

**PREPARE A RESOLUTION**

S. Myers presented a brochure on Venison Donation Coalition prepared by Sullivan Trail RC&D Council. There was discussion on ways to distribute the brochure in Allegany County and the Seneca RC&D Council making their own brochure in the future.

The STAR Program was discussed. The next STAR Task Force meeting will be 8:30 a.m. on September 18<sup>th</sup> at Belmont BOCES Center. The STAR Task Force will tour the Genesee County STAR Program on September 25<sup>th</sup> & September 26<sup>th</sup>.

**Daniel Guiney:**

Allegany County Attorney, Daniel Guiney was asked to explain to the committee the second-hand dealer bill that is trying to be passed in the State Assembly. The Second-Hand Dealers request the committee to support a resolution asking the State representatives to oppose this legislation, due to the regulations within it, hurting the local businesses. After much discussion, on motion by E. Burdick, seconded by P. Regan and carried to support a resolution opposing this legislation.

**PREPARE A RESOLUTION**

**Dianne Baker:**

The Cooperative Extension lease expired on July 14<sup>th</sup> and the committee was asked to sponsor a resolution to extend the contract lease agreement another three years at a reduction in the rent amount. After much discussion it was decided to table the decision until September 10<sup>th</sup> budget review for Cooperative Extension.

Cooperative Extension Vision Committee sent out 20,000 surveys to residents on agricultural farm issues. There have been over 800 surveys returned. Once the surveys have been tallied a report will be given to the committee on the results.

Lynn O'Brien – Agriculture & Economic Development representative will be working with Cornell University on workshops to be offered.

Dianne asked permission to have the Cooperative Extension nutrition staff give a presentation to the Allegany County Board of Legislators in September? It was decided to make arrangements with the Clerk of the Board.

Dianne stated that Cornell University contributes \$60,000 annually to the WIC Program each year. There are six Cornell Cooperative Extension employees that are on the WIC staff.

**Deborah Aumick:**

New York State sent a letter to the Youth Bureau warning them that any grant money Federally funded may be withheld after the September 15<sup>th</sup> deadline because the funds have not been appropriated through the State budgeting process. There was discussion and it was decided to refer the matter to Ways and Means to check to see what effect this will have financially on the County.

**REFERRED TO WAYS AND MEANS**

Deb stated she also sent a letter of concern on this issue, and she explained to the committee how this would affect Allegany County Youth Bureau programs.

Deb asked the committee for their approval to take the examination fee for the Family Development Course out of the STOP DWI account. There was discussion. On motion by P. Regan, seconded by R. Bennett and carried to withdraw the fee from the Youth Bureau budget because it's relationship to the Youth Bureau is more direct.

Deb asked the committee to support a Youth Bureau Board member to attend a Youth Bureau conference with her. The Youth Bureau has the necessary funds for this request. On motion by J. Walchli, seconded by E. Burdick and carried to support the request.

Deb asked the committee to support her attending the yearly STOP DWI Conference at Lake Placid. On motion by R. Bennett, seconded by P. Regan and carried to support the request.

**Fred Sinclair:**

The Soil/Water District Board has made a request for the committee to sponsor a resolution to increase the per diem of the Soil/Water District Board members from \$25.00 per meeting, to \$50.00 per meeting. The Soil/Water District Board Directors would like to clarify the existing resolution to changed it to state that per diem will be paid for District Board meetings only and that the Legislative members of the District Board are not eligible to receive per diem or mileage from the District. On motion by P. Regan, seconded by E. Burdick and carried to approve said request for increase in per diem.

**PREPARE A RESOLUTION**

On motion by P. Regan, seconded by E. Burdick and carried, due to changing of wording to the existing resolution the matter was referred to Ways and Means for their approval.

### **REFERRED TO WAYS AND MEANS**

The copies of the County resolutions, reports, and findings from the Planning Board and Agricultural and Farmland Protection Board have been sent to Albany. The Mylar's for mapping of the district boundary have been received from Cornell and the tax department is preparing the final parcel map of the District, which will then be transferred to the Mylar's and forwarded to Cornell for review, then to the Commissioner.

The Village of Belmont is seeking an easement across the County owned Conservation District property on County Road 48. This involves a new water main and includes crossing of service lines to the County gas pump station, access paving and District parking area. A detailed map is being drawn up. The District request guidance as to who will review the proposal on behalf of the County. After discussion a motion by R. Bennett, seconded by P. Regan and carried to refer the matter to Public Works Committee for review, with the request that if approved the property must be returned to it's original condition.

### **REFERRED TO PUBLIC WORKS COMMITTEE**

Paul Kretser has been retained for management advise on three County lots under consideration for timber sales. Expense for this service and the marking of selected sale sites is covered under the District contract. Management of the sale can be conducted by the consultant for an additional fee, which is normally a percentage of the sale price. The Griffin Lot (Birdsall) has been cruised and determined ready for harvest. The C Horner and Dixon Lots are also being evaluated.

A neighbor on Rattlesnake Hill is contesting the marked boundaries for the NEETZ Lot. The information has been forward to John Margeson and Daniel Guiney for their review.

The District and NRCS (Natural Resource Conservation Services) personnel are working hard on farm based EQUIP Projects (USDA Environment Quality Incentive Program) in the Rushford Lake and Upper Genesee River Basin. There are two wetland reserve projects under construction and two more slated for construction this summer.

There was discussion on the drought in the county and how it has affected the farmer's wells, and crops.

The Genesee Valley Outdoor Education Center is being planned collaboratively with BOCES, Genesee Valley Central School, Cornell Cooperative Extension, Soil/Water Conservation District, Natural Resource Conservation Services, 4-H agencies and volunteers from the public. Fund raising efforts are being implemented in support of construction for the 24-acre site. The estimated cost is \$70,000 with \$35,000 of that cash and in-kind services. Fred stated that if anyone is interested in participating and contributing, they should contact SWCD or Cornell Cooperative Extension.

The proposed renovations of the Seneca Oil Spring have not been funded by the NYS Parks application. There was discussion on the bridge decking which needs to be completed with or without the grant.

**Preston Lucas:**

P. Lucas gave an update on the progress of the River Trail. The next scheduled meeting will be August 30<sup>th</sup> at 1:00 at the Willing Town Hall.

The meeting was adjourned at 3:10.

Respectfully submitted:  
Alice Alsworth

Margeson

**NOT  
APPROVED**

**RESOURCE MANAGEMENT  
CORRECTION TO MINUTES  
SEPTEMBER 10, 2001**

RECEIVED  
SEP 24 2001  
ALLEGANY COUNTY  
BOARD OF SUPERVISORS

There is an addition of:

Craig Braack presented the 2002 budget request of the County Historian. On motion by E. Burdick, seconded by P. Regan the Budget Officers recommendation was approved.

Respectfully submitted:  
Alice Alsworth

**NOT  
APPROVED**

**RESOURCE MANAGEMENT  
SEPTEMBER 10, 2001**

ALLEGANY COUNTY  
BOARD OF LEGISLATORS  
SEP 19 2001  
RECEIVED

**Present:** S. Myers, R. Bennett, P. Regan, E. Burdick, J. Walchli, E. Sherman

Chairwoman Myers called the meeting to order at 11:00 a.m.

Mr. Fred Sinclair, Field Manager, Allegany County Soil and Water District presented the 2002 budget request for the District. On motion of E. Burdick, seconded by P. Regan, the Budget Officers recommendation was approved.

Mr. Sinclair also presented the 2002 budget request for the County Reforestation Department. On motion by R. Bennett, seconded by J. Walchli, the Budget Officers recommendation was approved.

Ms. Dianne Baker presented the 2002 budget request for Cornell Cooperative Extension of Allegany County. On motion of R. Bennett, seconded by E. Burdick, the Budget Officers recommendation was approved.

J. Margeson presented the 2002 budget requests for Rushford Lake Swim Area, the County Agricultural Society, and the County Sportsmen Federation. All were approved as submitted.

Deborah Aumick presented the 2002 budget requests for the County Youth Bureau and the Stop-DWI Program. On motion of P. Regan, seconded by E. Burdick the Budget Officer recommendations for both programs were approved.

A motion was made by R. Bennett and seconded by J. Walchli to refer to the Ways and Means Committee a request to establish a policy whereby the Chairman of the Board of Legislators would send a letter of thanks to any member of a County Advisory Committee who resigns from a committee. Motion carried unanimously.

**REFERRED TO WAYS AND MEANS**

On motion of P. Regan, seconded by R. Bennett, a resolution is to be prepared confirming the appointment of Ms. Sherry Weirich, Scio, New York and Ms. Lucy Laventure, Friendship, New York by Chairman Sherman to the Allegany County Youth Board.

**PREPARE A RESOLUTION**

**NOT  
APPROVED**

**RESOURCE MANAGEMENT  
OCTOBER 15, 2001**

OCT 15 2001

**Present:** S. Myers, R. Bennett, P. Regan, E. Burdick, J. Walchli, E. Sherman, F. Sinclair

**Guest:** Linda Crandall, Secretary – Youth Bureau, STOP/DWI  
Cleveland Hill, Community Educator – Cornell Cooperative Extension  
Teri Violet, Community Educator – Cornell Cooperative Extension

Chairwoman Myers called the meeting to order at 1:27.

On motion by E. Burdick, seconded by P. Regan and carried to approve the minutes of August 20<sup>th</sup>, September 10<sup>th</sup>.

**Fred Sinclair:**

The District and NRCS staff are wrapping up the 2001 construction season having completed several on farm projects as well as Wetland Reserve Projects and farm planning responsibilities.

The District reimbursement from the State which is funded within the Governors Environmental Protection Fund has not been funded yet. This amounts to \$30,000 per year, which supports the salaries and operating expenses for the District. The FL-LOWPA (Finger Lakes – Lake Ontario Watershed Protection Alliance) is also budgeted there and not funded yet. This is a yearly amount of \$55,000, which funds special projects in the county. This could mean a combined \$85,000 loss in local Conservation program funding. Fred asked the committee to send a letter of support urging the State to make the necessary funding available. On a motion by R. Bennett, seconded by J. Walchli and carried to have a letter done up and the committee would sign it on Monday to send out to Governor Pataki and our state representatives.

The District will be collaborating with the Allegany County Health Department to answer the RFP put out by the NY State Health Department for performance of the Source Water Assessment program. (SWAP) By performing this work for the NY State Health Department it could make up for some of the lost revenues at the District.

The inspection tour of CAD #2 was a great success with a NY State Ag & Markets representative last week. The maps are back from Cornell and everything is in place for the final approval by the Commissioner.

The District has contracted with Paul Kretser to perform marking of the hardwood sales on the Griffin, C Horner and Dixon Lots. Letting of bids will occur in January 2002. The County contract with the District for management will cover the costs for the consulting forester.

There was discussion on the reviewing of the Consolidated Districts. Allegany County is in the process of consolidating 13 Agricultural Districts into 4. The County plans to perform a review every other year. Agricultural District #3 will be composed of District #7 and #13, which should occur in 2002; however, District #6 should also be reviewed in 2002. In order to stagger the review dates Agricultural District #6 should be reviewed in 2004, which will require a 2-year extension. In order to obtain this extension, a petition for approval needs to be obtained from the Commissioner of Agriculture and Markets. Fred requests the committee to sponsor a resolution to petition the Commissioner of Agriculture and Markets to extend the review date of Agricultural District #6. On motion by R. Bennett, seconded by P. Regan and carried to support said extension.

### **PREPARE A RESOLUTION**

Trespassing is occurring with motor vehicles on the East hill lots, (Travis and Pine Lots). The no motorized vehicle signs were run down and people have been camping, building fires and driving in on them. Fred asked how the committee wanted to handle the situation? After discussion, on motion by E. Burdick, seconded by R. Bennett to make a referral to the Public Works Committee for the installation of three gates to the entrances of the lots, and to have the law enforced on trespassing.

### **REFERRAL TO PUBLIC WORKS COMMITTEE**

#### **Linda Crandall:**

Linda came on behalf of Deb Aumick who was away at a conference.

After reviewing the STOP-DWI 2002 Plan, on motion by E. Burdick, seconded by R. Bennett and carried to approve the plan as written.

### **PREPARE A RESOLUTION**

The final figures have not come in from the State relative to YDDP funding. (Youth Development/Delinquency Prevention) Deb has suggested some of the programs such as STEP and First STEP apply for SDPP (Special Delinquency Prevention Program) funding since that was not cut.

The committee was invited to attend the Fall SADD Conference on Friday, October 26, 2001 at the Belmont BOCES Center from 8:30a.m. – 2:00 p.m. The will be representation of students from each SADD Chapter in the County. After discussion Chairman Edgar Sherman request some of the students to attend an Allegany County Legislative Board meeting to discuss their involvement in the program.

S. Myers asked J. Walchli to report to the committee on how plans for the STAR Program where progressing.

Linda stated the first New Years Eve night plans are progressing well. They are in their final stages of organizing activities and fundraisers.

The Youth Bureau has been working with Ralph Eastlack on a \$50,000 grant for the 3 youth centers (Wellsville, Fillmore and Whitesville). The grant has been completed and sent on to Albany for approval. The committee request the youth center representatives attend the next committee meeting to discuss their programs.

**Cleveland Hill and Teri Violet:**

They both discussed Cornell Cooperative Extension programs on Eat Smart New York, Family Life Program and how they are run. It was very informative.

J. Walchli asked the committee to support department head personnel evaluations done by the committees of jurisdiction that each department head reports to. On motion by J. Walchli, seconded by P. Regan and carried to refer said matter to Ways and Means Committee.

**REFERRED TO WAYS AND MEANS**

Meeting was adjourned at 2:36.

Respectfully Submitted:

Alice Alsworth

**ALLEGANY COUNTY**  
**RESOURCE MANAGEMENT COMMITTEE**  
**October 15, 2001**

*WHEREAS, Allegany County is in the process of consolidating 13 Agricultural Districts into 4, and*

*WHEREAS, in order to facilitate the timely and efficient review of the Consolidated Districts, the County plans to perform a review every other year with the 300 day review period beginning January 2 and ending October 28, and*

*WHEREAS, Consolidated Agricultural District #3 which will be composed of District 7 and 13 should occur in 2002 however District #6 is also scheduled for 2002 and,*

*WHEREAS, in order to achieve staggered review dates District #6 should be reviewed in 2004, which will require a 2 year extension and,*

*WHEREAS, Section 303-a of the Agricultural Districts Law allows counties with multiple districts with review dates in any 12 month period, to petition the Commissioner of Agriculture and Markets to approve, for good cause, and extension of up to four years for a district review,*

*RESOLVED, that the Board of Legislators hereby petitions the Commissioner of Agriculture and Markets, to extend the review date of Agricultural District #6 to begin January 2, 2004 and end the 300 day review period (anniversary) on October 28, 2004 and,*

*FURTHER RESOLVED, that the Board of Legislators also petitions that the Commissioner of Agriculture and Markets approve that all anniversary dates for subsequent review of Allegany County Districts be established as October 28 with initiation of the 300 day review period commencing on January 2 and furthermore, that the following yearly District review schedule be approved.*

**CAD #2 – 2006    CAD# 1 – 2008    CAD#3 – 2010    DIST # 6 – 2012**



# ALLEGANY COUNTY SOIL & WATER CONSERVATION DISTRICT

Agricultural Service Center, 5425 Co. Rt. 48  
Belmont, New York 14813-9758

(716) 268-7831  
FAX: (716) 268-7224

Commissioner Nathan Rudgers  
NYS Dept of Agriculture and Markets  
1 Winners Circle Albany, New York 12235

October 10, 2001

Dear Commissioner Rudgers:

Allegany County is in the process of getting the review of Agricultural Districts up to date. Previously, the existence of 13 Districts, with as many anniversary dates, made keeping up with the review process difficult for the single planner who was handling the workload.

The County has subsequently contracted with the Soil and Water Conservation District to handle the administration of Ag. Districts. The solution to bringing all Districts up to date is to consolidate. To date, we have created Consolidated Agricultural District #1. CAD # 2, is presently in the final stages of review in Albany. This has reduced the number of Districts from 13 to 5. The plan is to perform one more consolidation involving # 7 and 13. The remaining District # 6 will stand as is.

As we complete the consolidations and bring all Districts up to date, we would like to have the reviews of the 4 Districts staggered such that a review occurs every other year. CAD 1 and 2 have parent Districts which allowed for the timing of their reviews to occur in 2008 and 2006 respectively. Districts 7 and 13, to be consolidated, are overdue and should be reviewed in 2002, District 6 is also up for review in 2002. We propose to Consolidate #7 and #13 into CAD #3 in 2002, to bring them up to date. We are also requesting a two year extension on review of District #6 be granted in order to put the staggered schedule into place.

We are also requesting that all anniversary dates be set at October 28 of the review year so that all reviews will begin the 300 day review period on Jan 2<sup>nd</sup> of that year. This will improve administration and also help maintain the staggered schedule.

This process will result in the following schedule for District review.

District #2 2006

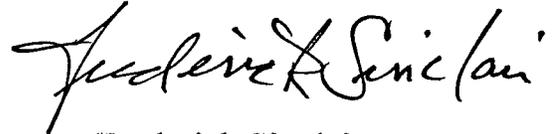
District #1 2008

District #3 2010

District #4 2012 (formerly#6)

Your consideration of this request is greatly appreciated,

Sincerely,

A handwritten signature in cursive script that reads "Frederick Sinclair".

Frederick Sinclair  
District Manager

Cc: Ron Mead

John Margeson

Rod Bennett

Ron Stuck

Kier Dirlam

Allegany

2002 STOP-DWI PLAN



**STOP-DWI list verification page.** As of July, 2001, GTSC's file shows the following information for your county. Please make any edits on this sheet to allow us to update our master file. Include e-mail address if applicable. Please print clearly.

Ms. Deborah Aumick,  
STOP-DWI Coordinator  
Allegany County STOP-DWI Program  
5435C County Road 48  
Belmont, NY 14813  
Phone: 716-368-5394 ~~correction=~~ 716-268-5394  
Fax: 716-268-5002  
E-mail:acdwi@eznet.net

# NARRATIVE

## 2002 STOP-DWI PLAN

### Allegany

The Allegany County STOP-DWI program remains committed to the goal of maintaining a safer environment for its residents by continuing to reduce alcohol related fatalities and injuries on its highways. The County program plan and budget will continue to identify local problems, and the program coordinator will develop strategies and determine costs to help meet the program goal in addressing the identified problem areas.

The Allegany County community stands united in its concern that police should remove the threat imposed by drunk drivers from our highways. The Coordinator, as in past years, will meet with police agencies throughout the year to plan DWI-related seminars and trainings and to discuss traffic issues. Furthermore, the Coordinator will participate in the planning of unannounced DWI patrols which will be funded under contract in (8) eight municipalities including: Alfred, Andover, Angelica, Belmont, Cuba, Friendship, Wellsville, Willing, as well as the Allegany County Sheriff's Dept. All of these agencies will participate in (5) county-wide blanket patrols and the New York "Project Zero Operation".

The STOP-DWI Program will continue to support the prosecution of drinking driver arrests by funding an assistant District Attorney position. The Allegany County Probation Dept. will continue to receive funding to collect fines for the judges, conduct pre-sentence investigations and supervise probationers.

Since 1996, the Allegany County STOP-DWI Office has assumed the administration of the Victim Impact Panel. For 2002, this agency, together with (3) three others, will work to promote the victim panel with the county and municipal justices. STOP-DWI recognizes the proven success of this Panel as a prevention/ intervention/ accountability tool.

In the realm of Youth education/prevention Allegany County STOP-DWI will remain committed to supporting local SADD Chapters. Youth strategies are planned with SADD school advisors for reducing underage drinking and traffic accidents. In the Spring of 2002 STOP-DWI will coordinate and fund the 7<sup>th</sup> Annual SADD recognition breakfast with each school chapter presenting awards of their choices. In the Fall 2002 the STOP-DWI program will coordinate and fund a one day SADD student leadership training conference. STOP-DWI also will continue to promote and fund various programs and activities locally available for in-school presentations. This agency will collect and maintain DWI research materials and statistics which will be made available to local students.

In an effort to maintain public awareness of STOP-DWI throughout the year this agency will purchase radio air time for advertising, promote newspaper articles and distribute statistics. Plans have been finalized to participate in health booths in 2002 for such organizations as SUNY Alfred's Alcohol Awareness week and ARC's Health & Safety Fair. This agency will continue to participate in the Allegany County Fair booth in July, 2002 with the Allegany County Traffic Safety Board and the New York State Police. In December, 2002, a reception to promote Drunk Driver Awareness month will be held in the County office building. Finally, beginning in December, 2001 the Allegany County STOP-DWI office, together with other Allegany County government agencies and not-for-profit groups, developed an alcohol free, family oriented New Year's Eve celebration. Although it is taking place in Wellsville (which has the largest population concentration), it is a county-wide initiative. The STOP-DWI office hopes to continue this event as an alternative to the usual New Year's Eve fare.

The Allegany County STOP-DWI will continue to expand services to enforcement, prosecution, prevention and education agencies to meet the goals of our program plan.

**BUDGET SUMMARY**

**2002 STOP-DWI PLAN**

**Allegany**

<u>COMPONENT</u>	<u>TOTALS</u>
Enforcement	\$ <u>35,000.00</u>
Court Related	\$ <u>30,500.00</u>
Probation	\$ <u>21,000.00</u>
Rehabilitation	\$ <u>4,088.74</u>
Public Information/Education	\$ <u>32,122.37</u>
Administration	\$ <u>19,131.69</u>
<b>TOTALS</b>	<b>\$ <u>141,843.00</u></b>

REVENUE ESTIMATES FOR THE 2002 PROGRAM YEAR      \$133,000.00

STOP-DWI FUNDS AVAILABLE FROM PREVIOUS YEAR      \$ 8,843.00





Allegany

2002 COURT RELATED ACTIVITY BUDGET

PERSONAL SERVICES

Assistant District Attorneys	\$	<u>22,000.00</u>
Administrative staff		<u>                    </u>
Coordinator and/or staff		<u>8,000.00</u>
Other (specify below)		<u>                    </u>
Total Personal Service	\$	<u>30,000.00</u>

OTHER THAN PERSONAL SERVICES

Supplies and materials	\$	<u>                    </u>
Training		<u>                    </u>
Contractual services		<u>                    </u>
Reimbursement to local courts		<u>500.00</u>
Other (specify below)		<u>                    </u>
Total Other Than Personal Service	\$	<u>500.00</u>

Total Court Related Budget	\$	<u>30,500.00</u>
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Describe/explain "Other" items:

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Allegany

2002 PROBATION ACTIVITY BUDGET

PERSONAL SERVICES

Part-time	Probation officer(s) trainee	\$ 13,000.00
Part-time	Support staff	8,000.00
	Coordinator and/or staff	_____
	Other (specify below)	_____
	Total Personal Service	\$ 21,000.00

OTHER THAN PERSONAL SERVICES

Travel	\$ _____
Alcohol/drug screening equipment	_____
Training	_____
Contractual services	_____
Other (specify below)	_____
Total Other Than Personal Service	\$ -0-

Total Probation Budget \$ 21,000.00

Describe/explain "Other" items:

(1) Part-time-Probation Officer Trainee for investigation,  
counseling, and rehabilitation of  
DWI offenders.

(1) Part-time-Typist

Allegany

2002 REHABILITATION ACTIVITY BUDGET

PERSONAL SERVICES

Alcoholism counselor(s)	\$	_____
Social workers		_____
Support staff		_____
Coordinator and/or staff		_____
Contractual services		<u>1,305.05</u>
Other (specify below)		<u>1,913.89</u>
Total Personal Service	\$	<u>3,218.94</u>

OTHER THAN PERSONAL SERVICES

Alcohol/drug screening equipment	_____
Training	_____
Contractual services	_____
Other (specify below)	<u>870.00</u>
Total Other Than Personal Service	\$ <u>870.00</u>

Total Rehabilitation Budget \$ 4,088.94

Describe/explain "other" items:

\_\_\_\_\_  
Personal Services-Other: Fringe & Health Benefits.

\_\_\_\_\_  
Other Than Personal Services-Other: Misc. expenses for Victim

Impact Panel i.e.: supplies, mileage, etc.

Allegany

2002 PUBLIC INFORMATION/EDUCATION ACTIVITY BUDGET

PERSONAL SERVICE

Coordinator and/or staff	\$ <u>10,258.58</u>
SADD activities	<u>1,500.00</u>
Other (specify below)	<u>14,523.79</u>
Total Personal Service	\$ <u>26,282.37</u>

OTHER THAN PERSONAL SERVICES

Presentations	<u>3,000.00</u>
Printed materials	<u>1,500.00</u>
Training	<u>200.00</u>
Contractual services	<u>          </u>
Travel	<u>160.00</u>
Other (specify below)	<u>980.00</u>
Total Other Than Personal Service	\$ <u>5,840.00</u>

Total Public Information/Education Budget                      \$ 32,122.37

Describe/explain "Other" items:

Personal Services-Other: Fringe & Health Benefits

Other Than Personal Services-Other: Office expenses - \$980.00



**NOT  
APPROVED**

**RESOURCE MANAGEMENT  
DECEMBER 18, 2001**

John M.  
RECEIVED

DEC 20 2001

LEGISLATOR

**Present:** S. Myers, R. Bennett, P. Regan, E. Burdick, J. Walchli, P. Lucas, J. Margeson, F. Sinclair, C. Braack, D. Aumick, Kier Dirlam

Chairwoman Myers called the meeting to order at 1:35 p.m.

On motion by J. Walchli, seconded by P. Regan and carried the minutes of October 15, 2001 were approved.

**Deborah Aumick:**

The S.T.A.R. Program is moving ahead nicely. The building committee has visited some possible sites.

The State slashed \$3,000 from the Special Delinquency allocations for the 2002 budget and more money from the Youth Development stream. There will be a strategy Youth Board meeting on January 2, 2001.

Deb has been working with Lisa Bowen on the RFP's for the Youth Programs.

Deb gave a Youth Court update, and the training will be January 19<sup>th</sup>, and January 26<sup>th</sup>. The Youth Court will be held on the third and fourth Saturday of every month.

There have been meetings with Lisa Lee – ACCORD, Judy Hopkins – BOCES, and Dennis Kirst – Education Information Specialist for youth planning (center, jobs, mentorship's).

There was a meeting with the Cuba Village Board and Cuba School Board in regards to skate park issues.

Deb attended a 4-H Youth Conversations meeting. The Youth's ideas will be presented later in the year to a meeting in Albany.

An update was given on the New Years Eve celebration.

**Preston Lucas:**

Issues were discussed on the WAG Trail. Mr. Lucas stated that a follow-up needs to be done with the State DEC to continue completion of the Trail in order for the State to take over.

On motion by P. Regan, seconded by R. Bennett and carried to go into attorney client executive session at 1:58. On motion by P. Regan, seconded by J. Walchli and carried to go out of executive session at 2:19.

On motion by P. Regan, seconded by R. Bennett and carried to make a referral to Public Works to recommend that the portion of the Trail from Weidrick Road to the Village of Wellsville be appraised.

### **REFERRED TO PUBLIC WORKS**

#### **Fred Sinclair:**

A referral was given to the Public Works Department requesting they install three gates to the entrances of the lots on East Hill, Travis and Pine. There has been trespassing and damaged done to the lots. The Resource Management Committee should thank the Public Works Department for a job well done.

After the first of the year, the Rattle Snake Hill county forest lot will be surveyed to clear up the boundary dispute.

The Consolidation of District #2 has been approved and completed by the New York State Commissioner of Ag & Markets. Both Districts #7 and #13 will be consolidated and District #6 will be reviewed starting in January 2002. Once these are completed the review process will begin again in the year 2005 for Agriculture District #2.

There was a joint meeting of Agricultural and Farmland Protection Board and Cooperative Extension Agricultural Communities Visioning Committee. A farmland protection-planning grant will be applied for.

There has not been any news on the State reimbursement to the Soil and Water Conservation District. Budget issues were discussed.

#### **Craig Braack:**

The towns of Scio and Wirt have new historians. Craig will be setting up a meeting with the county historians to better define the requirements of the job.

There was discussion on plans being done for the celebration of the 200<sup>th</sup> Anniversary of the County to occur in 2006.

There was discussion on recounting old stories of World War II and the implementation of these stories on our web site.

The Wellsville Rotary celebrated their 80<sup>th</sup> anniversary and they will be completing a new time capsule, and R. Bennett stated Craig would be contacted for information to go into this capsule.

S. Myers and Kier have been participating in the development of the new Conserving Open Space New York State 2001 plan. The State will be conducting quarterly meetings, which will be held in different counties throughout the state.

John Margeson request the committee to sponsor a resolution to approve the agreement between the County and the Allegany County Federation of Snowmobilers, Inc. to provide for snowmobile trail development and maintenance. The resolution also appropriates \$42,154 in State Aid to A7185.483 and credits a like amount to A10.3089.01.

On motion by J. Walchli, seconded by E. Burdick and carried to approve said resolution.

**PREPARE A RESOLUTION**

**REFERRED TO WAYS AND MEANS**

Meeting was adjourned at 3:00.

Respectfully submitted:  
Alice Alsworth

# MEMORANDUM OF EXPLANATION

**Intro No.** \_\_\_\_\_  
(Clerk's Use Only)

**COMMITTEE:** Resource Management      **DATE:** December 17, 2001

Resolution approves an Agreement between the County and the Allegany County Federation of Snowmobilers, Inc. to provide for snowmobile trail development and maintenance.

Resolution also appropriates \$42,154 in State Aid to A7185.483 and credits a like amount to A10.3089.01.

**FISCAL IMPACT:** NONE

**FOR FURTHER INFORMATION REGARDING THIS MATTER, CONTACT:**

John E. Margeson  
NAME AND DEPARTMENT

268-9217  
TELEPHONE NUMBER