

**ALLEGANY COUNTY BOARD OF LEGISLATORS  
REGULAR SESSION**

**SEPTEMBER 26, 2016**

**CALL TO ORDER:** The regular meeting of the Board of Legislators was called to order at 2:06 p.m. by Chairman Curtis W. Crandall.

**PLEDGE OF ALLEGIANCE TO THE FLAG:** The Pledge of Allegiance was led by United States Army National Guard Specialist Fourth Class Joel B. Culbertson.

**INVOCATION:** The Invocation was given by Legislator Pullen.

**ROLL CALL:** 15 Legislators Present: Scott Burt, Curtis Crandall, Philip Curran, David Decker, Dwight Fanton, Karl Graves, Dwight "Mike" Healy, Judith Hopkins, Charles Jessup, Kevin LaForge, Aaron McGraw, Timothy O'Grady, David Pullen, Debra Root, Norman Ungermann, Jr.

**APPROVAL OF MINUTES:**

The Board meeting minutes of August 22, 2016, were amended on a motion made by Legislator Root, seconded by Legislator Curran, and carried to correct the vote on Resolution Nos. 181-16 and 192-16 to reflect a voice vote rather than a roll call vote. A motion was made by Legislator Graves, seconded by Legislator Decker, and carried to approve the amended minutes.

The Committee of the Whole meeting minutes of August 22, 2016, were approved on a motion made by Legislator Fanton, seconded by Legislator Graves, and carried.

The Board meeting minutes of September 12, 2016, were approved on a motion made by Legislator Pullen, seconded by Legislator Curran, and carried.

The Committee of the Whole meeting minutes of September 12, 2016, were approved on a motion made by Legislator Curran, seconded by Legislator Root, and carried.

The Committee of the Whole meeting minutes of September 21, 2016, were approved on a motion made by Legislator Curran, seconded by Legislator Fanton, and carried.

**PUBLIC HEARING:**

Chairman Crandall closed the regular meeting to hold a public hearing on a transfer of funds from the General Fund Repair Reserve. *(An appropriation of \$230,000 from the General Fund Repair Reserve is needed for the Replacement of the boilers and storage tanks at the Allegany County Jail.)*

There being no one desiring to speak, the public hearing was declared closed and the Board reconvened in regular session.

**PRIVILEGE OF THE FLOOR:**

Chairman Crandall presented a certificate to Joel B. Culbertson, United States Army National Guard Specialist Fourth Class, in grateful appreciation of his service to our country. Mr. Culbertson's service dates are from October 26, 2010, to October 26, 2016. Following Basic Training at Fort Benning, GA, assignments include: Ithaca Mechanized Infantry Reserve and Afghanistan. Commendations he's received include: Afghanistan Campaign Medal with Campaign Star, Army Achievement Medal, National Defense Service Medal, Global War on Terrorism Service Medal, Armed Forces Reserve Medal with M Device, Combat Infantry Badge, Army Service Ribbon, and Overseas Service Ribbon. Mr. Culbertson led the Pledge of Allegiance to the Flag at the beginning of the meeting as part of the Veterans' Honorary Pledge of Allegiance Program.

Chairman Crandall commented on the new "In God We Trust" sign that hangs in the Legislative Chambers. He acknowledged Legislator Mike Healy for his generosity in paying to have the sign made. In April the Board passed a resolution to display the sign in the Chambers. Chairman Crandall commented on how nice the sign looked and how well it goes with the County seal that hangs on the front of the dais. Chairman Crandall also mentioned the judicial portraits that were recently hung in Judge Brown's courtroom.

Supervising Public Health Educator Theresa K. Moore spoke about Lead Poisoning Prevention. She stated that a blood test is the only way to find out if someone has lead poisoning. Children should be tested at age one and again at age two. Childhood lead exposure can lead to a lifetime of health issues. Most lead poisoning occurs when children lick, swallow, or breathe in dust from old lead paint. An older home should be kept in good repair. Be sure to wash dust off hands, toys, and floors. Be careful not to bring toys or jewelry into the home that may contain lead. Keep lead out of food by letting tap water run and be careful not to use pottery or other dishes that may contain lead. Serve foods that are rich in calcium, iron, and vitamin C which help keep lead from being stored in a child's body.

**ACKNOWLEDGMENTS, COMMUNICATIONS, REPORTS, ETC.:**

1. October 2016 Calendar.
2. Allegany County Mutual Self-Insurance Plan (Workers' Compensation) 2017 Budget together with the apportionment of costs of the budget to the County, Towns, and Villages of Allegany County approved by the Personnel Committee on September 12, 2016.
3. Allegany County Area Foundation 2015-2016 Annual Report.

4. Notice of Public Hearing from Richardson & Pullen stating that there will be a public hearing at the Caneadea Town Hall on September 29, 2016, at 7:00 p.m. regarding the Town of Caneadea Zoning Law.

**APPOINTMENTS:**

County Administrator Timothy T. Boyde's appointed H. Robert Budinger as Deputy County Administrator.

**PROCLAMATION:**

Chairman Curtis Crandall declared September 19-25, 2016, as **ALLEGANY COUNTY HISTORY AWARENESS WEEK.**

Chairman Crandall proclaimed September 23 through October 1, 2016, as **FIREBALL RUN – THE RACE TO RECOVER AMERICA'S MISSING CHILDREN WEEK.**

**RESOLUTIONS:**

**RESOLUTION NO. 204-16**

**CREATION OF FOUR PERMANENT FULL-TIME POSITIONS OF EMERGENCY SERVICES DISPATCHER WITHIN THE SHERIFF'S OFFICE**

Offered by: Public Safety Committee

**RESOLVED:**

1. That four full-time permanent positions of Emergency Services Dispatcher (AFSCME, Grade 13) are created.
2. This resolution shall take effect immediately.

Moved by: Mr. Curran  
Seconded by: Mr. Decker

Adopted: Roll Call  
15 Ayes, 0 Noes, 0 Absent

**RESOLUTION NO. 205-16**

**CREATION OF ONE TEMPORARY FULL-TIME POSITION OF SPECIALIST, SERVICES FOR THE AGING, WITHIN THE OFFICE FOR THE AGING**

Offered by: Human Services Committee

**RESOLVED:**

1. That one full-time temporary position of Specialist, Services for the Aging (AFSCME, Grade 16) is created.
2. That this temporary position is effective October 1, 2016, through January 31, 2017.
3. This resolution shall take effect immediately.

Moved by: Mr. LaForge  
Seconded by: Mr. Jessup

Adopted: Roll Call  
15 Ayes, 0 Noes, 0 Absent

### **RESOLUTION NO. 206-16**

#### **CREATION OF ONE POSITION OF NUTRITION SERVICES COORDINATOR WITHIN THE OFFICE FOR THE AGING**

Offered by: Human Services Committee

#### **RESOLVED:**

1. That one position of Nutrition Services Coordinator (PEF, Grade 6) is created.
2. That this position shall be a temporary full-time position effective September 1, 2016, through November 30, 2016.
3. Effective December 1, 2016, the temporary full-time position of Nutrition Services Coordinator will become a permanent part-time position.
4. This resolution shall take effect immediately.

Moved by: Mr. LaForge  
Seconded by: Mr. Jessup

Adopted: Roll Call  
15 Ayes, 0 Noes, 0 Absent

### **RESOLUTION NO. 207-16**

#### **APPROVAL FOR GRANT APPLICATION TO NYS STOP-DWI FOUNDATION CRACKDOWN GRANT FOR THE FEDERAL FISCAL YEAR 2016-17**

Offered by: Public Safety and Ways & Means Committees

**WHEREAS**, the STOP-DWI Program is seeking approval to apply for grant funds from the NYS STOP-DWI Foundation Crackdown grant for the federal fiscal year 2016-17, and

**WHEREAS**, this grant provides funding for additional DWI Crackdown Patrols in addition to locally budgeted enforcement money, and

**WHEREAS**, if approved, the grant would provide \$9,999 for these additional patrols, now, therefore, be it

**RESOLVED:**

1. That the STOP-DWI Coordinator is authorized to act on behalf of the County of Allegany to apply for grant funds through the NYS STOP-DWI Foundation Crackdown grant.

Moved by: Mr. Curran

Adopted: Roll Call

Seconded by: Mr. Fanton

15 Ayes, 0 Noes, 0 Absent

**RESOLUTION NO. 208-16**

**ACCEPTANCE OF INSURANCE PAYMENT FROM NYMIR AND  
APPROPRIATION OF FUNDS TO RISK RETENTION ACCOUNTS**

Offered by: Ways & Means Committee

**WHEREAS**, a check in the amount of \$21,607.71, representing the cost less a \$500 deductible, to repair a DPW 2017 Kenworth Tractor Trailer that was damaged in a motor vehicle accident on August 24, 2016, has been offered by NYMIR (New York Municipal Insurance Reciprocal) in settlement for such damage, now, therefore, be it

**RESOLVED:**

1. That the sum of \$21,607.71 representing the settlement on a DPW 2017 Kenworth Tractor Trailer that was damaged on August 24, 2016, is accepted.

2. That the sum of \$21,607.71 is placed in Account No. CS1931.429 (Risk Retention - Uninsured Property Loss) with a like sum credited to Revenue Account No. CS1930.2680.00 (Insurance Recovery).

Moved by: Mr. Jessup

Adopted: Roll Call

Seconded by: Mrs. Root

15 Ayes, 0 Noes, 0 Absent

Comments made regarding Resolution No. 208-16 included: Legislator Ungermann asked what caused the damage to the tractor trailer. Board Clerk Riehle indicated that a private citizen had pulled out in front of our truck.

**RESOLUTION NO. 209-16**

**ACCEPTANCE OF INSURANCE PAYMENT FROM NYMIR AND  
APPROPRIATION OF FUNDS TO RISK RETENTION ACCOUNTS**

Offered by: Ways & Means Committee

**WHEREAS**, a check in the amount of \$5,716.53, representing the cost less a \$200 deductible, to repair a Sheriff's Office 2015 Ford Explorer (#7478) that was damaged in a motor vehicle/deer accident on August 9, 2016, has been offered by NYMIR (New York Municipal Insurance Reciprocal) in settlement for such damage, now, therefore, be it

**RESOLVED:**

1. That the sum of \$5,716.53 representing the settlement on a Sheriff's Office 2015 Ford Explorer (#7478) that was damaged on August 9, 2016, is accepted.
2. That the sum of \$5,716.53 is placed in Account No. CS1931.429 (Risk Retention - Uninsured Property Loss) with a like sum credited to Revenue Account No. CS1930.2680.00 (Insurance Recovery).

Moved by: Mr. Jessup  
Seconded by: Mr. Curran

Adopted: Roll Call  
15 Ayes, 0 Noes, 0 Absent

**RESOLUTION NO. 210-16**

**ACCEPTANCE AND APPROPRIATION OF UNALLOCATED FUNDS FOR THE WIC  
PROGRAM FOR THE 2016 BUDGET YEAR**

Offered by: Human Services and Ways & Means Committees

**RESOLVED:**

1. That the sum of \$26,050 in unallocated funds for the WIC Program for the 2016 budget year is accepted.
2. That the accepted sum of \$26,050 shall be appropriated to the following accounts:

A4190.201	WIC – Office Equipment	\$4,000
A4190.206	WIC – Health Equipment	5,100
A4190.401	WIC – Postage	2,000
A4190.403	WIC – Maint. Cont. Off. Mach.	200
A4190.406	WIC – Insurance	100
A4190.407	WIC – Office Supplies	1,000

A4190.408	WIC – General Supplies	6,500
A4190.409	WIC – Fees	2,500
A4190.414	WIC – Rentals: Real Property	2,350
A4190.419	WIC – Printing	800
A4190.424	WIC – Advertising	1,000
A4190.427	WIC – Electricity	<u>500</u>
	TOTAL	\$26,050

with a like sum credited to Revenue Account No. A4190.4452.00 (Federal Aid – WIC).

Moved by: Mr. LaForge  
Seconded by: Mr. Fanton

Adopted: Roll Call  
15 Ayes, 0 Noes, 0 Absent

### RESOLUTION NO. 211-16

#### ACCEPTANCE AND APPROPRIATION OF COLA FUNDS FOR THE CANCER SERVICES PROGRAM

Offered by: Human Services and Ways & Means Committees

#### RESOLVED:

1. The sum of \$14,008 in COLA funds for the County Health Department Cancer Services Program is accepted.
2. The sum of \$14,008 shall be appropriated to the following accounts:

A4071.201	Cancer Screening – Office Equipment	\$1,000
A4071.401	Cancer Screening – Postage	6,443
A4071.407	Cancer Screening – Office Supplies	21
A4071.408	Cancer Screening – General Supplies	2,527
A4071.409	Cancer Screening – Fees	156
A4071.424	Cancer Screening – Legal Advertising	<u>3,861</u>
	TOTAL	\$14,008

with a like sum credited to Revenue Account No. A4071.3401.00 (State Aid – Cancer Screening).

Moved by: Mr. LaForge  
Seconded by: Mr. Graves

Adopted: Roll Call  
14 Ayes, 1 No, 0 Absent  
Voting No: Burt

**RESOLUTION NO. 212-16**

**ACCEPTANCE AND APPROPRIATION OF RED TEAM GRANT SH15-1085-D00 FOR THE SHERIFF'S OFFICE**

Offered by: Public Safety and Ways & Means Committees

**RESOLVED:**

1. The sum of \$2,507 in Red Team Grant SH15-1085-D00 funds for the Sheriff's office is accepted.

2. The sum of \$2,507 shall be appropriated to the following accounts:

A3658.103	Homeland Security – Premium Pay	\$1,884
A3658.802	Homeland Security – Retirement	370
A3658.803	Homeland Security – FICA	170
A3658.806	Homeland Security – Hosp/Med Ins.	<u>83</u>
	TOTAL	\$2,507

with a like sum credited to Revenue Account No. A3658.3306.REDT (State Aid – REDT).

Moved by: Mr. Curran  
Seconded by: Mrs. Root

Adopted: Roll Call  
15 Ayes, 0 Noes, 0 Absent

**RESOLUTION NO. 213-16**

**BUDGET TRANSFERS WITHIN OFFICE FOR THE AGING ACCOUNTS**

Offered by: Human Services Committee

**RESOLVED:**

1. That the sum of \$12,300 shall be transferred from Account No. A6791.474 (Alzheimer's Caregivers Supp. - Contractual) to Account No. A6791.101 (Alzheimer's Caregivers Supp. – Regular Pay).

2. That the sum of \$4,150 shall be transferred from Account No. A6791.402 (Alzheimer's Caregivers Supp. – Mileage) to Account No. A6791.201 (Alzheimer's Caregivers Supp. – Office Equipment).

Moved by: Mr. LaForge  
Seconded by: Mr. Jessup

Adopted: Roll Call  
15 Ayes, 0 Noes, 0 Absent

**RESOLUTION NO. 214-16**

**BUDGET TRANSFER WITHIN COMMUNITY SERVICES ACCOUNTS**

Offered by: Human Services and Ways & Means Committees

**RESOLVED:**

1. That the sum of \$2,400 shall be transferred from Account No. A4310.409 (Mental Health Administration - Fees) to Account No. A4315.464 (Mental Health Reinvestment – Contractual).

Moved by: Mr. LaForge  
Seconded by: Mr. Fanton

Adopted: Roll Call  
15 Ayes, 0 Noes, 0 Absent

**RESOLUTION NO. 215-16**

**BUDGET TRANSFER WITHIN DEPARTMENT OF PUBLIC WORKS ACCOUNTS**

Offered by: Public Works and Ways & Means Committees

**RESOLVED:**

1. That the sum of \$23,000 shall be transferred from Account No. D5110.422 (Maintenance Roads & Bridges – Gasoline/Oil) to Account No. D3310.465 (Traffic Control – Transportation Contracts - Striping) to cover additional striping of centerline and edgeline miles on County Road.

Moved by: Mr. Fanton  
Seconded by: Mr. Graves

Adopted: Roll Call  
15 Ayes, 0 Noes, 0 Absent

**RESOLUTION NO. 216-16**

**APPROVAL OF FBI ANTENNA SITE LICENSE AGREEMENT RENEWAL FOR COMMUNICATIONS SYSTEM SITE BETWEEN COUNTY OF ALLEGANY AND U. S. DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION**

Offered by: Public Safety Committee

**RESOLVED:**

1. That FBI Antenna Site License Agreement Renewal between the County of Allegany and the U. S. Department of Justice Federal Bureau of Investigation in relation to the Bureau's use of County real property on Corbin Hill, Town of Amity, for the period October 1, 2016 through September 30, 2026, at the annual initial rate of \$1,576.82, with a 3 percent increase per year, is approved.

2. That the Chairman of this Board is authorized to execute said Agreement.

Moved by: Mr. Curran  
Seconded by: Mr. Healy

Adopted: Roll Call  
15 Ayes, 0 Noes, 0 Absent

### **RESOLUTION NO. 217-16**

#### **APPROVAL OF AGREEMENTS WITH THE VILLAGES OF BOLIVAR AND WELLSVILLE; AND THE TOWNS OF CANEADEA AND FRIENDSHIP, IN RELATION TO THE DISPOSAL OF COUNTY LANDFILL LEACHATE AT THE VILLAGE AND TOWN WASTE WATER TREATMENT PLANTS; AUTHORIZING BOARD CHAIRMAN TO EXECUTE AGREEMENTS**

Offered by: Public Works Committee

#### **RESOLVED:**

1. That Agreements between the County of Allegany and the Villages of Bolivar, Wellsville; Towns of Friendship and Caneadea; in relation to the County's disposal of leachate at the respective Village, Town, and City waste water treatment plants at the rate of \$.025 per gallon for period January 1, 2017, to December 31, 2017, are approved.

2. That the Chairman of this Board is authorized to execute said contracts.

Moved by: Mr. Fanton  
Seconded by: Mr. Pullen

Adopted: Roll Call  
15 Ayes, 0 Noes, 0 Absent

### **RESOLUTION NO. 218-16**

#### **APPROVAL OF RENEWAL AGREEMENT BETWEEN THE NEW YORK STATE UNIFIED COURT SYSTEM AND THE COUNTY OF ALLEGANY FOR SFY 2016-2017 MAINTENANCE AND OPERATION OF COURT FACILITIES**

Offered by: Public Works Committee

#### **RESOLVED:**

1. That the Renewal Agreement between the New York State Unified Court System and County of Allegany, in relation to cleaning services for the interior of the Allegany County Courthouse as well as minor and emergency repairs to that facility for the period April 1, 2016, to March 31, 2017, is approved.

2. That the Chairman of this Board is authorized to execute such Agreement.

Moved by: Mr. Fanton  
Seconded by: Mr. Graves

Adopted: Roll Call  
15 Ayes, 0 Noes, 0 Absent

**RESOLUTION NO. 219-16**

**APPROVAL OF AMENDMENT TO AGREEMENT BETWEEN THE  
COUNTY OF ALLEGANY AND KVR SERVICES LLC  
INCREASING THE 2017 PRICE PER MEAL**

Offered by: Human Services and Ways & Means Committees

**WHEREAS**, the original agreement between the County of Allegany and KVR Services LLC, approved pursuant to Resolution No. 94-2012 and subsequently assigned to KVR Services LLC, was last amended by Resolution No. 187-2015 to adjust 2016 meal prices to \$4.15 per meal; and

**WHEREAS**, the agreement as amended provided a mechanism after 2013 to review meal prices prior to June 1 of each year for the following year and modify the per meal price if agreed to by both parties; and

**WHEREAS**, the Office for the Aging met with KVR Services LLC prior to June 1 of this year and agreed to modify the price per meal for the year 2017 from the original price of \$4.15 per meal to an amended price of \$4.40 per meal; and

**WHEREAS**, an amendment to the agreement between the County of Allegany and KVR Services LLC, increasing the price per meal for 2017 to \$4.40, needs to be approved, now, therefore, be it

**RESOLVED:**

1. That the agreement between the County of Allegany and KVR Services LLC, is hereby amended to increase the price per meal to \$4.40 for the period January 1, 2017, to December 31, 2017.
2. That the Director of the Allegany County Office for the Aging is authorized to execute the agreement increasing the 2017 price per meal to \$4.40.

Moved by: Mr. LaForge  
Seconded by: Mr. Jessup

Adopted: Roll Call  
15 Ayes, 0 Noes, 0 Absent

Resolution Intro. No. 223-16 (**DESIGNATING THE ALFRED SUN AS A SUBSTITUTE NEWSPAPER FOR THE WEEK OF OCTOBER 9, 2016, TO OCTOBER 15, 2016**) was not pre-filed and was considered from the floor on a motion made by Legislator

Jessup, seconded by Legislator Curran, and carried by an affirmative voice vote of the requisite two-thirds of the Board membership.

**RESOLUTION NO. 220-16**

**DESIGNATING THE ALFRED SUN AS A SUBSTITUTE OFFICIAL NEWSPAPER FOR  
THE WEEK OF OCTOBER 9, 2016, TO OCTOBER 15, 2016**

Offered by: Ways & Means Committee

**WHEREAS**, the Clerk of this Board was informed that the Cuba Patriot & Free Press, one of the official newspapers, will not be publishing on October 12, 2016, now, therefore, be it

**RESOLVED:**

1. Notwithstanding the provisions of Section 1. of Resolution No. 302-15, the newspaper the Alfred Sun is designated as a substitute official newspaper to publish local laws, notices and other matters required by law to be published during the period of October 9, 2016, to October 15, 2016.

Moved by: Mr. Jessup  
Seconded by: Mr. Curran

Adopted: Voice Vote

Resolution Intro. No. 224-16 (**SUPPORT OF AND URGING THE WALMART PROJECT IN WELLSVILLE TO MOVE FORWARD**) was not pre-filed and was considered from the floor on a motion made by Legislator Root, seconded by Legislator Graves, and carried by an affirmative voice vote of the requisite two-thirds of the Board membership.

**RESOLUTION NO. 221-16**

**SUPPORT OF AND URGING THE WALMART PROJECT IN  
WELLSVILLE TO MOVE FORWARD**

Offered by: Planning & Economic Development Committee

**WHEREAS**, the Allegany County Board of Legislators recognizes that economic development is vital to the Wellsville area and all of Allegany County and have made economic development within the County a priority; and

**WHEREAS**, private investment and development of a Walmart in Wellsville will produce needed jobs, increase commerce and other retail activity from surrounding areas, leading to further development; and

**WHEREAS**, the people of Wellsville and Allegany County are supportive of Walmart coming to our area and recognize that jobs and increased business will improve quality of life,

help support other retail establishments, and would add a vibrancy to Wellsville by attracting more visitors to this commercial hub; and

**WHEREAS**, we support the Town of Wellsville and their efforts to attract Walmart to their Township, now therefore, be it

**RESOLVED:**

1. The Allegany County Board of Legislators supports and urges Walmart to expand their operations into Wellsville, New York.

2. That contacts, available development tools, and County planning and development personnel might be utilized to help this project become a reality.

3. That certified copies of this resolution shall be sent to Walmart, the Wellsville Town Supervisor, and Federal and State representatives for any assistance they might be able to provide.

Moved by: Mrs. Root  
Seconded by: Mr. Graves

Adopted: Voice Vote

**AUDITS:**

A motion was made by Legislator Jessup, seconded by Legislator Graves, and carried, that the audits be acted upon collectively and by totals.

A motion was made by Legislator Root, seconded by Legislator Fanton, and adopted on a roll call vote of 15 Ayes, 0 Noes, 0 Absent, that the audit of claims, totaling \$2,955,948.82 including prepaid expenses, be approved for payment as recommended by the County Administrator. (*Allegany County's Local Dollar Share of the NYS Medicaid Program paid year-to-date is \$7,534,254.*)

**COMMENTS:**

Chairman Crandall reminded everyone that there would be a Committee of the Whole meeting following today's Board meeting.

Legislator Decker remarked on the FireBall Run which recently passed through Allegany County. He noted that it was the tenth year of the FireBall Run and the teams involved sponsor missing children in hopes of raising awareness and locating those children. In the past ten years, they have located forty-eight missing children.

Legislator Ungermann said that the Cuba Garlic Festival was very successful in spite of the five inches of rain they received.

Legislator Pullen commented on a “Voices from the Past” program held this past Sunday at the Palmer Opera House in Cuba. This event was part of a week-long series of events to celebrate history in Allegany County. He indicated that it was very well attended and the performers did an outstanding job. He expressed his thanks to those who put the performance together. Chairman Crandall remarked on the events that took place at the David A. Howe Public Library in Wellsville this past week in commemoration of Allegany County History Week. The unveiling of the replica dueling pistols used by Alexander Hamilton and Aaron Burr in 1804 kicked things off on Tuesday night. There were some very impressive displays and artifacts at the library. Legislator Ungermann noted that Jim Pomeroy gave a presentation on “Restless Water, Nature’s Determination and Ingenuity on Display, Past and Present, in the Genesee River Valley” which was very interesting. Legislator Ungermann said he learned that during the last ice age, 10,000 years ago, this area was under a mile of ice. He also learned that the Lower Falls at Letchworth State Park have eroded back 1,000 feet since 1920. Legislator Burt stated, “You don’t have to have economic development to have history.” He expressed his thanks to Bill Heaney and our county historians. Over 1,000 students were able to see the displays at the library in Wellsville.

**ADJOURNMENT:** The meeting was adjourned at 2:53 p.m. on a motion made by Legislator Graves, seconded by Legislator Curran, and carried.